



10. List academic and extracurricular activities such as academic honors/awards, activities, community service, leadership experience, work experience, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Parent's Name \_\_\_\_\_ Phone ( \_\_\_\_\_ ) - \_\_\_\_\_

Parent's Address \_\_\_\_\_

Mother's Occupation \_\_\_\_\_

Place of Employment \_\_\_\_\_

Father's Occupation \_\_\_\_\_

Place of Employment \_\_\_\_\_

Number of Family Members \_\_\_\_\_

\_\_\_\_\_

1. Apply for admission to WSU
2. Pay any admission application fee
3. Complete any other requirements mandated by the university.

6 W X G H Q W V F D Q ; Q G : 6 8 D S W O W I C H D A V E A P P L Y R Q O L Q H D

\_\_\_\_\_

If any question below does not apply to you, please note with "N/A" (Not Applicable).

1. Educational Experience (beginning with high school)

\_\_\_\_\_  
\_\_\_\_\_

: K H Q G R \ R X H [ S H F W W R J U D G X D W H I U R P F R O O H J H "

< R X U U H V L G H Q F \ F O D V V L ; F D W L R Q I R U W X L W L R Q S X U S R V H V

4. Applicant's cumulative high school GPA \_\_\_\_\_

Class Rank \_\_\_\_\_ Class Size \_\_\_\_\_

|            |               |            |               |                         |                 |
|------------|---------------|------------|---------------|-------------------------|-----------------|
| \$ & 7 6 F | English _____ | Math _____ | Reading _____ | Science Reasoning _____ | Composite _____ |
|------------|---------------|------------|---------------|-------------------------|-----------------|

|              |               |            |                    |
|--------------|---------------|------------|--------------------|
| 6 \$ 7 , 6 F | Reading _____ | Math _____ | Date of Test _____ |
|--------------|---------------|------------|--------------------|

9 H U L ; F D W L R Q E \ \_\_\_\_\_

# Bowling Information

If any question below does not apply to you, please note with "N/A" (Not Applicable).

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16. Please list your top 5 state/national/international bowling accomplishments.

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\$UH \RX VSRQVRUHG E\ D ERZOLQJ HTXLSPHQW FRPSDQ\ " ,I \

18. Current coach's name. \_\_\_\_\_ Telephone ( \_ \_\_\_\_ ) \_ \_\_\_\_ - \_\_\_\_

,V \RXU FRDFK 86% & FHUWL ħ HG "  Bronze  Silver  Gold :KDW OHY  
+RZ ORQJ KDYH \RX EHHQ ZRUNLQJ ZLWK \RXU FXUUHQW FRD  
+DYH \RX HYHU UHFRUGHG \RXUVHOI ERZOLQJ" \_\_\_\_ &

If available, please provide a web address for your video. \_\_\_\_\_

22. Please list a few things you and your coach work on. \_\_\_\_\_

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,Q ERZOLQJ ZKDW DUH \RXU IHHOLQJV DERXW GUXJ DQG DOF

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:KDW GRHV VSRUW SV\FKRORJ\ DQG WHDP SOD\ PHDQ WR \RX

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'R \RX PDLQWDLQ D SK\VLFDQ DQG RU SV\FKRORJLFDQ WUDLQ

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:KLFK LI DQ\ ERZOLQJ FDPSV FOLQLFV FRPELQHV KDYH \RX

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:KDW ZRXOG \RX EULQJ WR RXU SURJUDP WR KHOS ZLQ D 1DV

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,Q \RXU ħUVW \HDU DW :LFKLWD 6WDWH ZKDW GR \RX SHUFH

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It is advisable, but not required, to send a video of yourself bowling. If a video is possible, please include at least ten shots of both a rear view (with the pins showing) and a side view. Your video should also include both strike and spare shots.

