

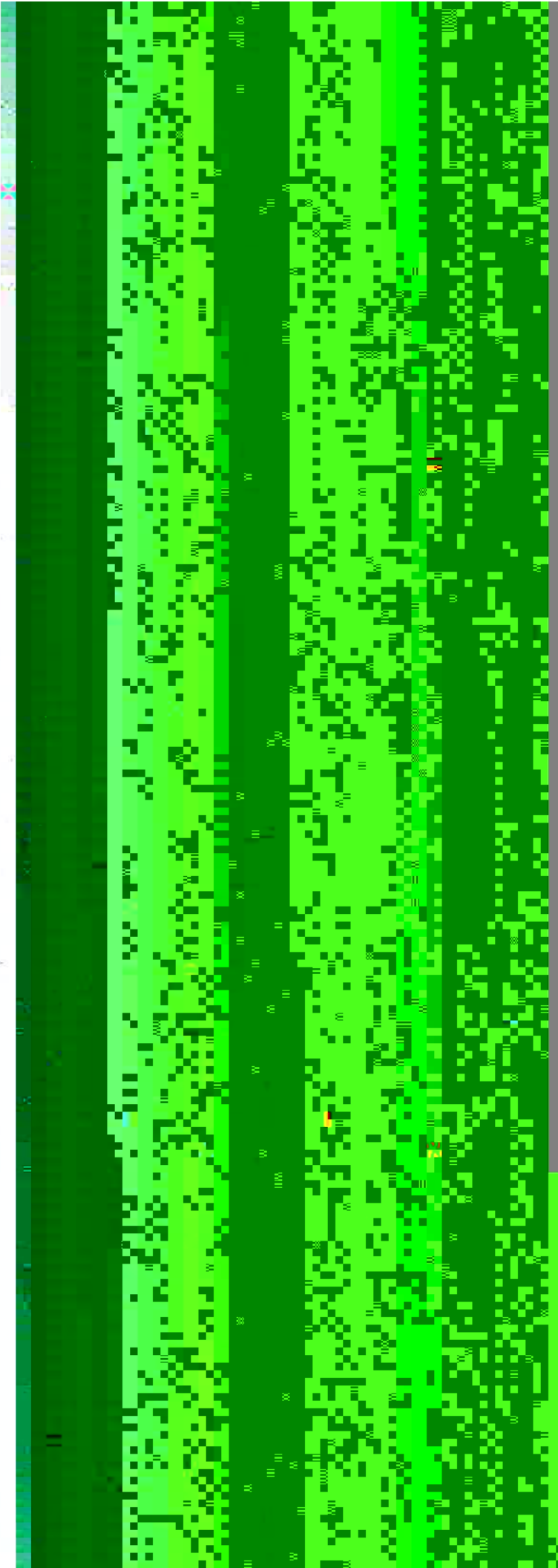


**FORT HAYS STATE  
UNIVERSITY**

**DEPARTMENT OF  
HEALTH AND HUMAN  
PERFORMANCE**

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**Exhibit B**

**Master of Science in Athletic Training**

**Candidate Rubric**

**1. Medical related activities:**

**Certified Nursing Assistant, Certified Medical Assistant, Emergency Medical Technician  
or equivalent**

**American Red Cross or American Heart Association Instructor Certified**

**(max. 5 points each)**

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**3. FHSU academics: (Cum. GPA), (4.00-3.75 = 25 pts.); (3.74-3.50 = 20 pts.);  
(3.49-3.25 = 15 pts.); (3.24-3.00 = 10 pts.); (2.99-2.75 = 5 pts.);  
(max. 25 points)**

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**Total points (max. 120 points)**

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WICHITA STATE  
UNIVERSITY

Fort Hays State University

*David A. Mason*

President

Date 1 21 23

Approved by Form  
Fort Hays State University  
General Counsel *qs*